A NEW

HISTORY

OF THE

Old and *New*

TESTAMENT,

In a Short, eaſy and Inſtructive Manner.

LONDON:
Printed for the
AUTHOR.
M, DCC, LXXI

BRITISH
MUSEUM

TO THE READER.

WITH care and pains out of the Sacred book,
This little Abſtract I for thee have took:
And with great reverence have I cull'd from thence,
All things that are of greateſt conſequence.

To the Reader.

And all I beg, when
thou tak'ſt it in hand,
Before thou judge,
be ſure to underſtand:
And tho' the Vo-
lume, and the Work
be ſmall,
Yet it contains the
ſum of All in All.

The *Author.*

GENESIS.

JEHOVAH here
of Nothing all
things makes,
And Man, the chief
of all, his God for-
ſakes.
Yet by th' Almigh-
ty's mercy 'twas de-
creed,
Heaven's heir ſhould
ſatisfy for Man's miſ-
deed.

Men now live long,
but do not act aright,
For which the flood
deſtroys them all but
eight.

Noah, his Wife,
their Sons, with thoſe
they wed:

The reſt all pe-
riſh'd in that watery
Bed.

Read here of *Abraham*'s numberleſs Increaſe,

And of their journeying, and his own deceaſe.

Of *Iſrael*'s going into *Ægypt*'s Land,

Of their abode, their Entertainment, and

Of *Joſeph*'s Bre-
thren, faithleſs and
unkind,
Of his firm faith,
and ever-conſtant
Mind.
He pardons them
that did his death de-
viſe,
He ſees his Chil-
drens Children, and
he dies.

EXODUS.

THE Increaſe of
Jacob's Stock
paſt number grown,
Makes *Egypt*'s
King uneaſy in his
Throne.

Who giving cre-
dit to the Inchanters
Tales,
Commands to kill
all Infant *Hebrew*
Males.

But *Moſes* by his
Daughter's floating
found,
And through her
care, preſerv'd from
being drown'd.
The cruel King
being harden'd in
his Heart,
Will not permit
God's People to de-
part.

Strange Plagues from
Heaven on him and
his do fall,
Blood, Flies, Lice,
Beaſts, Scabs, Hail
and Frogs that crawl,
Graſhoppers, dark-
neſs, Death of firſt-
born Men:
Theſe were the
Egyptian Plagues, in
number Ten.

The *Iſra'lites* are freed, and *Pharaoh*'s Hoſt

Purſuing them, are in the Red Sea loſt.

A Cloud doth ſhrowd them from the Heat by Day:

By Night a fiery Pillar guides their way.

To th' murmuring People, who do famine dread;

God, Quails for Meat, and Manna gives for Bread.

The Law is writ in Stone, to *Moſes* given,

By God's own Hand, to guide Men unto Heaven.

The Ceremonial Sacrifice is taught,
As Types of him who our Redemption wrought.

LIVITICUS.

HERE Man is ſhew'd it is the Almighty's will,
To guard the good, and to correct the ill.
The trueſt ſervice of the Higheſt ſtands
In no Man's fancy, but as he commands:

And 'cauſe Men
are ſo apt from grace
to ſwerve,
He ſhews them
here, their Maker
how to ſerve.
The *Levites* are
appointed by the
Lord,
To preach unto
his choſen Flock the
Word.

NUMBERS.

OLD *Jacob*'s bleſſed offſpring numbred are
Their valiant captains, and their Men of War.
Curſt *Korah*, with his Kinſman *Dathan*, and
The bold *Abiram*, *Moſes* do withſtand:

For which Heavens wrath on them and theirs do fall,

The gaping Earth 'incloſing of them all.

The *Iſraelites* do much Confuſion bring

On *Og*, and *Sihon*, the *Amorites* great King.

Where *Balaam* thought to curſe, he's forc'd to bleſs,
And by his Aſs was told he did tranſgreſs.
Five *Midian* Monarchs *Judah*'s Hoſt doth ſlay,
And all their ſpoil divided as a prey.

The Land of *Canaan*, meaſur'd is, and found,

That in it all Things plenteouſly abound.

DEUTERONOMY.

THis Book again the Law of God repeats,
With Bleſſings, Curſings, teachings, and with threats.
Meek *Moſes* dies, lies in an unknown Tomb,
And *Nun*'s Son (*Joſhua*) doth ſupply his room.

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JOSHUA

A Captain great and good doth *Joshua* prove,
Through greateſt dangers not afraid to move.
He paſſeth *Jordan* with his mighty Hoſt.
And to the Tribes alotteth each their Coaſt,

The Harlot *Rahab*, doth preserve the Spies,

And *Israel*'s God is precious in her Eyes.

They all pass *Jordan*, which the Lord makes dry,

And they march on, being favour'd from on high.

The *Ca'nites* fear,
doth thereupon in-
creaſe:
Jericho falls, and
Manna now doth
ceaſe.
Vile *Achan* cloſe-
ly ſteals the curſed
Prey,
And *Iſrael*'s beat-
en from the Wall
of *Ai*.

Five Kings are hang'd, the Sun now ſtanderh ſtill,
At *Joſhua*'s prayer, whil'ſt he his foes doth kill.
Juſt one and thirty mighty Kings were ſlain,
'Ere *Iſrael* could in peace the Land obtain:

Which being done
the bloody wars do
ceaſe,
Their faithful Cap-
tain *(Joſhua)* dies in
peace.

JUDGES.

Judah is Captain,
Anak's Sons are ſlain,
The *Cananites* as Vaſſals do remain.
The *Iſraelites* rebel, and ſerve ſtrange gods,
And all are plagu'd with Heavens correcting rods.

The *Midianites* do
God's own people
grieve:
Stout *Gideon* comes
their ſorrow to re-
lieve.
And as God's Spi-
rit doth his Servant
move,
He overthrows *Ba-*
al's Altar and his
Grove.

A womans hand
King *Jaban*'s Hoſt
doth quail,
And kill'd his
Captain *Sis'ra* with a
Nail.
Abimelech (by
wrong) the King-
dom gains:
A woman daſh'd
out his ambitious
Brains.

Victorious *Jephthah* vows, but not for good,

And ends his conquests in his Daughters Blood.

Great *Sampson*'s born, whose matchless strength is such,

That the *Philistines* he perplexeth much.

Fair flattering *Delilah*, her Lord deceives,

At which incenſt, himſelf of Life bereves.

The *Benjamites* abus'd a *Levite*'s Wife,

For which all (but ſix hundred) loſt their life.

RUTH.

ACcording to the fleſh, this Woman *Ruth*,
Was ancient Grandame to th' eternal Truth.
And ſince ſhe from the *Moabites* doth come,
It ſhews th' Almighty in all Lands hath ſome.

1 SAMUEL.

THE Prophet *Samuel*'s born,
and *Elia*'s Sons,
To ſin and flat confuſion headlong runs.
The Lord for ſin, his People doth forſake,
And the *Philiſtines* his own Ark do take.

The figur'd preſence of this *All* in *All*,
Doth make their much adored *Dagon* fall.
God takes his People to his love again:
The Ark's brought back, the *Philiſtines* are ſlain.

The Sons of *Samuel* wrong their Father's truſt,
By partial Judgments, and with Bribes unjuſt.
Saul ſeeking ſtraying Aſſes, finds a Crown,
And is Anointed King in *Ramah* town.

The ſtout *Philiſtines*, *Iſrael* do oppreſs:
King *Saul* doth proudly 'gainſt the Lord tranſgreſs.
God bids kill *Agag*, *Saul* will have him ſpar'd;
His Will more than his God's, he doth regard.

Goliah armed leads
an Hoſt from *Gath*,
Defies the Lord of
Hoſts, provokes his
Wrath.
The Stripling *Da-*
vid comes, and with
a Sling,
The Giant wounds,
and to his death doth
bring.

Old *Jeſſe*'s Son before the King's prefer'd,
And *David* doth the king's fair daughter wed.
Th' ungrateful King ſeeks *David*'s cauſleſs death.
True-hearted *Jonathan* preſerves his breath.

Saul leaves his God, and to a witch doth go,
Which proves at laſt his fatal overthrow.
The *Philiſtines*, his Childrens blood did ſpill,
And with his Sword King *Saul* himſelf did kill.

2 SAMUEL.

KING *David*'s
royal Heart is
fill'd with woe,
For *Jonathan* and
Saul, his Friend and
Foe.
In regal ſtate he
lives and flouriſheth,
And loves *Saul*'s
Grand-child, lame
Mephiboſheth.

He ſees and luſts
to have *Uriah*'s wife,
T' accompliſh
which, her huſband
loſt his life.
The King's re-
prov'd by *Nathan*,
and repents.
And by repenting
Heavn's juſt wrath
prepents.

Inceſtuous *Ammon*
Abſalom doth kill,
For forcing *Tamar*
'gainſt her virgin will.
He's reconcil'd un-
to his loving Sire,
And proudly to
the Kingdom doth
aſpire.
The aged King
o'er *Jordan*'s forc'd
to run

For ſafety, from the Treaſon of his Son.

Ahitophel himſelf hangs in deſpair:

And *Abſalom* dies, hanged by the Hair.

The King for his rebellious Son doth mourn:

His people numbred are at his return.

The Lord is wroth, the Peſtilence increas'd,
That ſeventy thouſand die, and then it ceas'd.

1 KINGS.

THE kingly prophet Valiant
David dies,
His Throne is left
to *Solomon* the wise.
False *Adonijah*, *Joab*, *Shimei* kill'd
By his command,
as his just Father
will'd.

With ſpeed he
ſends for workmen
from far Coaſts,
To build a Tem-
ple to the Lord of
Hoſts.
Before or after
him was never ſuch,
That had of wiſ-
dom, or of wealth ſo
much.

A Thouſand Women, ſome married, ſome unwed,
The wiſeſt King to Idols have miſled.
He dies, and is buried by his Father's Tomb,
And *Reboboam* doth ſucceed his room.

Now *Iſrael* from
Judah doth divide,
Both Kingdoms:
Kings not good, do
badly guide.
Yet God to *Ja-*
cob's Seed doth pro-
miſe keep,
And raiſeth faith-
ful Paſtors for his
Sheep.

ELijah worketh wonders with his word,
By inſpiration of his living Lord.
He's taken up alive, for ever bleſt,
And on *Eliſha* doth his Spirit reſt.

Some Kings do govern well, but many ill,

And what the good reform, the bad do ſpoil.

Till *Iſra'l*, *Judah*, King, and Kingdoms loſt,

To great *Nebuchadnezzar*, and his Hoſt.

HEre every Tribe
is numbered by
their names,
To their memori-
als, and immortal
fames.
And *David*'s acts
t' inſtruct miſguided
Men,
Are briefly here
recorded all again,

THE ſtate of *Iſ-*
rael, *Judah*,
and their Kings,
This Book again
to our remembrance
brings:
Their doom of
Plague, of Famine,
Slavery, Sword,
For their contemn-
ing Heav'ns all-ſav-
ing word.

MANASSEH's

Prayer.

Manaſſeh almoſt drown'd in black deſpair,
Gains Mercy by Repentence, and by Prayer.

EZRA.

THE *Perſian* Monarch, *Cyrus*,
granteth leave,
The *Jews* once more their freedom ſhould receive.
When at *Jeruſalem* they make abode,
They all with zeal repair the Houſe of God.

Malicious Men
(with poiſonous malice fill'd)
Make *Artaxerxes*
hinder thoſe that
build.
Yet God ſo works
that *Iſra'ls* love and
zeal,
Reſumes again
their Church and
Common-weal.

NEHEMIAH.

THIS Book with *Ezra* doth accord in this,
Injoyning good forbiding what's amiſs.
And Zealous *Nehemiah* doth reſtore,
What Sin and Satan had deſtroy'd before.

ESTHER.

HERE he that dwells in Herven doth deride,
Queen *Vaſhti*'s and ambitious *Haman*'s pride.
The *Jews* are ſaved by *Eſther*'s ſuit from death,
And *Hamman* and his ſons depriv'd of breath.

Poor *Mordecai* is held in high account,
And to great honour ſuddenly doth mount.
Thus God doth raiſe all thoſe his Laws that ſeek:
He lays the lofty low, exalts the meek.

JOB.

NO loſs of Sons and Daughters,
Goods, and All,
Can make this man into impatience fall.
Aſſailing Satan, tempting Wife, falſe Friends,
With perfect Patience he all woes defends.

I naked came
(ſaith he) into the
world,
And naked hence
again I ſhall be
hurl'd.
God gives and
takes, according to
his word,
And bleſſed ever
be the living Lord.

PSALMS.

THE bleſſed kingly prophet ſweetly ſings.
Eternal Praiſes to the King of Kings.
God's power, juſtice, mercy, favour, look,
For they are comprehended in this Book.

PROVERBS.

THE wiſeſt Man
that ever Man
begot,
In heav'nly Pro-
verbs ſhews what's
good, what not.

ECCLESIASTES.

HEalth, ſtrength, wit, valor, worldly wiſdom, pelf,
All's nought, and worſe than Vanity itſelf.

Solomon's Song.

THIS Song may well be call'd the Song of Songs.

It to the heavenly Bride and Groom belongs.

It truly ſhews Chriſt's love unto his Love,

His Church, his Wife, his Virgin, Spouſe, his Dove.

ISAIAH.

THIS worthy prophet truly doth foretell,
How Chriſt ſhall come to conquer death and hell.
Rewards unto the godly he repeats,
And to the godleſs he denounceth threats.

JEREMIAH.

THis Man of God long time before fore-ſhows, *Jeruſalems* captivity and woes.

HE wiſhes here
his head a foun-
tain deep,
That for their ſins
he Day and Night
might weep.
That he might guſh
forth flowing ſtreams
of Tears,
For *Judah*'s thral-
dom, miſery, & fears.

EZEKIEL.

IN *Babylon* this Prophet captive is,

And there he propheſies of Woe and Bliſs.

How all muſt come to paſs the Lord hath ſaid,

How Judgement ſurely comes, altho' delay'd.

DANIEL.

THE Kings dark dream the Prophet doth expound,
For which he's highly honour'd and renown'd.

Nebuchadnezzar doth an image frame,
Commands on pain of death, t'adore the same.

Three godly *Jews*
by no means will fall
down,
And for contempt
are in the Furnace
thrown:
Where midſt the
flames unhurt they
ſweetly ſing,
Which wonder
doth convert the ty-
rant King.

Here *Daniel* Propheſies of *Chriſt* to come,

Of *Babel*, *Perſia*, *Greece*, and corrupt *Rome*.

HE tells misgovern'd *Israel* their Sins.

And how the want of Grace destruction brings.

THIS Prophet tells the ſtub-born-hearted *Jews*,

How Heaven's conſuming wrath a-pace enſues.

He therefore doth perſuade them to Contrition,

That by it they may purchaſe ſure Remiſſion.

MANS thankleſs heart, and Gods unmeaſur'd love,
This Prophet doth to *Iſrael* fully prove.

OBADIAH.

HE comforts *Judah* overpreſt with woes,

And Propheſies deſtruction of their Foes.

* * * * * * * * *

JONAH.

HEre *Jonah* tells the *Ninevites*, except,

Repentance doth Heavens fury intercept.

In forty days, high, low, rich, poor, great, ſmall,
By Heavens juſt wrath ſhall be conſumed all.
With Hearts unfeigned, the ſinful City mourns,
The Lord grants mercy, *Jonah* back returns.

HE ſpeaks of *Iſra'ls* and of *Judah*'s crimes,
And tells them their confuſion comes betimes.

NAHUM.

THE *Ninevites* again forſake the Lord,

And are ſubdu'd by the *Aſſyrian* ſword.

This Prophet comforts thoſe that are oppreſt,

And tells the godly they ſhall be releaſt.

HE doth bewail
th' oppreſſion of
the Poor:
For mercy humbly
he doth God implore.
To keep the cap-
tiv'd *Jews* from dire
deſpair,
He teacheth them
a Heav'nly Form of
Pray'r.

HE fills the good with Hope, the bad with Fear,
And tells the *Jews* their thraldom draweth near.

HE moves them all to patience in their pain,
And bids them build the Temple once again.

HE tells the *Jews* why they have plagued been:

He bids them ſhun Idolatry and Sin.

MALACHI.

FOR ſin he doth reprove both Prince and Prieſt,

And ſhews the coming both of John and *Chriſt*.

Which *Chriſt* ſhall be a *Saviour* unto all.

That with True Faith obey his Hea-v'nly Call.

THeſe Books do all in general intimate.

The ſtate of good Men, and the reprobate.

In many places they do ſeem to vary,

And bear a ſenſe from Scripture quite contrary.

Both *Tobit*, and Dame *Judith*, disagrees,

From Text, and Races, in the *Maccabees*.

For which the Church hath ever held it fit.

To place them by themſelves from holy Writ.

15 OCT 1951

THE NEW *Testament.*

BRITISH
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Prin

THE HISTORY OF THE NEW Testament.

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TO THE READER.

HERE Reader, thou mayſt find, for little Coſt,
How thou waſt ranſom'd, when thou wert quite loſt.
Man's Sinfulneſs, and God's exceeding Grace,
Thou here mayſt read, and ſee, in little Space.

St. MATTHEW.

LO here the bleſſed Son of God and Man,
New born, who was before all Worlds began.
Of heav'nly Seed th' eternal Living Rock,
Of human Race, of kingly *David*'s Stock.

Our bleſt Redeem-
er, whom the Pro-
phets old,
In their true preach-
ings had ſo oft fore-
told,
In Figures, Cere-
monies, Types, and
Tropes:
He here fulfils
their Words, con-
firms their Hopes.

The world's Salvation's ſole and total Sum,
Poor Mankind's Saviour Jeſus Chriſt is come.
From married *Mary*, Wife, and Virgin, ſprings
This Heavenly, Earthly, Supreme King of Kings.

He's naked born,
and in a Manger
laid,
Where he and's
Mother (bleſſed wife
and Maid)
Are by the wiſe
Men ſought, and
ſeeking, found;
And having found,
their joys do all a-
bound.

Where they their Love, their Zeal, their Faith unfold,
And offer Incenſe, Myrrh, and pureſt Gold.
Falſe-hearted *Herod* ſeeketh to deſtroy
This New-born Infant, our eternal joy.

But *Joseph* by a Dream is warn'd by Night,
T'ward *Egypt* with the Babe to take his flight.
Amongst th' *Egyptians* he not long sojourns,
But back to *Nazareth* again returns.

To end the Law the Babe was Circumcis'd,
And then by *John* in *Jordan* was Baptiz'd.
When lo the Father from his glorious Throne,
Sends down the Holy Ghoſt upon his Son,

In likeneſs of a
pure unſpotted Dove,
Which did his
Birth and Baptiſm
both approve.
Now Satan tempts
him, but without
ſucceſs,
Tho Wants ſur-
round him in a Wil-
derneſs.

He conquers him and then Repentance Preacheth,

And in the Mountain multitudes he teacheth.

He makes the Lame to go, the Blind to ſee,

Deaf hear, Dumb ſpeak, the Lepers cleanſed be.

The Devils from th' oppreſſed out he drave,
The Dead are rais'd, the Poor the Goſpel have.
He doth ſuch great things, as no meer Man can,
And by them proves he's God as well as Man.

He doth the wearry laden Souls invite,
To come for eaſe his Burthen being light.
Upon Mount *Tabor*, there our bleſt Meſſias,
Doth ſhew himſelf, with *Moſes* and *Elias*.

Yet all theſe migh-
ty Wonders that he
wrought,
And all the Hea-
v'nly Leſſons that he
taught.
The ſtiff-neck'd
ſtubborn Jews could
not convert,
But ſtill continue
obdurate in heart.

The Man (ſay ſome) by whom theſe things are done,
Is but the Carpenter's, poor *Joſeph*'s Son.
Some ſaid how he theſe things to paſs did bring,
By power of *Beelzebub*, th' infernal King.

Thus, with their curs'd invenom'd poyſonous breath,
They Blaſpheme him, who reſcued them from death.
Among his own ſome flee, but one denies him,
Another kiſſeth, and by that betrays him.

He's hurried by the Rabble too and fro,
To *Annas* firſt to *Caiaphas* then they go.
Thus is this Death, this Sin, this Satan-killer,
Amongſt Sinful Wretches, toſt from poſt to pillar.

He's flouted ſpitted on, derided, ſtript,
He's moſt unmercifully ſcourg'd, and whipt.
By impious People he's blaſphem'd, and rail'd,
And of the *Jews* (in ſcorn) as King is hail'd.

He like a Lamb
unto his death is led:
Nail'd on the Croſs
for Man, his Heart-
Blood ſhed.
He, after Three
days, glorious doth
ariſe,
He leaves the ſin-
ful Earth, and mounts
the Skies.

But first to his Disciples he appears,
Where he their drooping half-dead ſpirits chears.

SAINT *Mark* declares how bleſt
baptizing *John*,
Fore-runner was
of God's Eternal Son.
Which *John* in Wilderneſs Baptizes,
Teaches,
And of Contrition
and Remiſſion preaches.

Our Saviour calls no phariſees or Scribes,

Or princely people out of *Judah*'s Tribes;

But *Simon*, *Andrew*, *James*, and *John*, are thoſe,

Poor toiling Fiſher-men, which Jeſus choſe.

To ſhew that with the humbleſt ſmalleſt things,

God greateſt matters to perfection brings.

By ſundry Wondrous Works our Saviour Jeſus,

From Sin and Satan labours to releaſe us.

And in requital,
the ungrateful *Jews*,
Deviſe their bleſt
Redeemer to abuſe.
Some inwardly do
hate him, ſome belie
him:
His Servants all
forſake him, or deny
him.

But *Peter's* ſorrow
waſh'd away his
Crimes,
And ſhews his frail-
ty to all aftertimes.
The Son and Heir
of Never-fading Hea-
ven.
Into the hands of
ſinful Men is given.

He dies, he's buried, and in glory rises,
Triumphing over all his Foes Devices.

S. LUKE.

HERE *Mary*, and old *Zacharias* sings,

In joyful manner
to the King of Kings
And aged *Simeon*
in his arms doth
take,
The Lord of life,
and doth rejoycings
make.
Chriſt teacheth,
preacheth Mercy un-
to all,

That by amend-
ment will for Mercy
call.

He's ta'en, and by
False Witnesses ac-
cus'd,

He's Beaten, Scof-
fed, Scorned, and
abus'd.

He's hang'd upon the Croſs betwixt two Thieves,

The one doth rail on him, and one believes.

He dies, he's buried; riſing, he doth quell,

And conquer all his Foes, Sin, Death, and Hell.

S. JOHN.

IN the Beginning
was th' Eternal
Word,
Which was with
God, and was it ſelf
the Lord.
In the Beginning
the ſame Word with
God,
Was, and for ever
hath with him abode.

With it were all things made, & made was nought

Without this word, the which was made or wrought.

Here Christ's Divinity is told by *John*,

The Blessed Trinity, One-three, Three-one,

How God had now
perform'd the Oath
he ſwore,
To *Abr'am*, and to
Iſrael long before.
How Chriſt ſhould
come to ranſome *A-*
dam's loſs,
And ſatisfie God's
Juſtice on the Croſs.

Though times and
places far in sunder
be,
Yet prophets and
Evangelists agree.
In Jesu's Birth his
Doctrine, Life, and
Death,
Whereby our dy-
ing Souls gain living
Braeth.

If all things ſhou'd
be writ which e'er
were done,
By Jeſus Chriſt,
God's everlaſting
Son,
From Cratch to
Croſs, from Cradle
to his Tomb,
To hold the Books
the World would not
have room.

TH' apoſtles praiſing God, and ſinging Songs,
The Holy Ghoſt in fiery cloven tongues,
Deſcends upon them, who are all inſpir'd,
With learned languages, adorn'd admir'd.
St. *Peter* preaching,

tells the people plain,
How they the living Lord of Life had slain.

Some flout and mock, remaining ſtubborn-hearted:
And many Souls perverted, are converted.

The Church increaſes, daily num-

bers comes,
And to the Goſpels furthring give great ſums.
Falſe *Ananias* and his faithleſs Wife,
In dreadful manner loſt their wretched life.
Th' envious people ſton'd the Martyr *Stephen*,

He praying for his
Foes, ſees Chriſt in
Heaven.

The Churches arch-
foe, perſecuting *Saul*,
Is made a convert,
and a preaching *Paul*.

He's clapt in pri-
ſon, Manacled, and
Fetter'd,

And through his
Troubles, ſtill his

Zeal is better'd.
Th' apoſtle *John* by
Herod's put to death:
And *Herod* is by lice
depriv'd of Breath.
Th' increaſing
Church amongſt the
Gentiles ſpreads:
By *Nero*, *Paul* and
Peter loſt their
Heads.

TH' Apoſtle *Paul* from *Corinth* writes to *Rome*,

To fix their Faith in Chriſt, who's ſurely come.

He ſhews how high and low, both *Jew* and *Greek*,

Are one with God, who faithfully him ſeek.

He tells how Sin
in mortal Bodies
lurks:

How we are sav'd
by Faith, and not by
Works.

In loving Terms
the People he doth
move

To Faith, to Hope,
to Charity and Love.

FROM *Phillipi* to *Corinth*, *Paul* doth ſend,
And their great Faith and Zeal he doth commend.
He tells them if God's Service they regard,
Th' eternal Crown of Life is their Reward.

IN this St. *Paul* ſends the *Corinthians* Word,

Afflictions are the Bleſſings of the Lord.

He doth deſire their Faith may ſtill increaſe:

He wiſhes their Proſperity and Peace.

GAL-

GALATIANS.

HE tells them that
their whole Sal-
vation's Cauſe
Is all in Chriſt, and
not in *Moſes* Laws.
The Law's a Glaſs
where Men their Sins
do ſee,
And that by Chriſt
we only ſaved be.

EPHESIANS.

PAUL bids caſt off
the old Man with
his Vice,
And put on Chriſt,
our bleſt Redempti-
on's Price.

PHILIPPIANS.

HE bids them of
falſe Teachers
to beware: He

He tells them that Humility is rare.

And though they live here in a Vale of Strife,

Yet for them is laid up the Crown of Life.

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COLOSSIANS.

TH' Apoſtle doth rejoice and praiſ-

eth God,

That theſe *Coloſſians* in true Faith abode.

He praiſeth him, he bids them watch and pray.

That Sin and Satan work not their Decay.

1 *Theſ-*

1 *Theſſalonians.*

HE thanketh *God*
his Labour's not
in Vain:
So ſtedfaſt in the
Faith theſe Men re-
main,
That they to others
are a bleſſed Light,
By their Example
how to live upright.

2 *Theſ-*

AGain to them he lovingly doth write.

He bids them pray, the Goſpel proſper might.

He wiſheth them Proſperity & Wealth.

And in the End Soul's everlaſting Health. The

The 1ſt and 2d to *TIMOTHY.*

PAUL ſhews to *Timothy*, a Biſhop muſt

In Life and Doctrine be ſincere and juſt.

And how the Word hath Power to perſuade,

Whereby

Whereby the Man
of God is perfect
made.

TITUS.

TO Biſhop *Titus*
now in *Crete*
doth ſend,
And warns him
what t' allow, or re-
prehend. The

The Biſhop's Duty
he lays down in plain,
To order what's a-
miſs, and to ordain.

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PHILEMON.

PAUL earneſtly
Philemon doth re-
queſt,
Oneſimus to pardon
who tranſgreſt.

HEBREWS.

ALtho' this Book doth bear no Author's Name,

It ſhews the *Jews* how they their Lives ſhould frame.

And that the ceremonial Law is ended

In Chriſt, in whom all Grace is comprehended. St.

St. *JAMES.*

HEAR, ſpeak, and do well, the Apoſtle ſaith;

For by thy Works a Man may ſee thy Faith.

+-+-+-+-+-+-+-+-+

Firſt and Second of

PETER.

HE counſels us, be ſober, watch, &

HEBREWS.

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Firſt and Second of *PETER.*

HE counſels us, be ſober, watch, &

pray,
And ſtill be ready
for the Judgment Day

1ſt, 2d, and 3d of
JOHN.

HE ſhews Chriſt dy'd, and from the Grave aroſe,
To ſave his Friends and to confound his Foes.

St.

St. *JUDE.*

JUDE bids them
in all Godlineſs
proceed,
And of deceiving
Teachers to take heed

* * * * * * * * *

REVELATION.

DIvine St. *John* to
Patmos Iſle exil'd

This heavenly
Work, t' inſtruct us,
he compil'd.
He tells the godly,
God ſhall be their
Gains:
He threats the god-
leſs with eternal Pain.
He ſhews how An-
tichriſt ſhould reign
and rage,
And

And how our Saviour ſhould his Pride
affwage.
How Chriſt in Glory ſhall to Judgment
come,
And how all Peo-
ple muſt abide his
Doom.

F I N I S.

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